GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

2 23 PM 1964 APR 6

KNOW ALL MEN BY THESE PRESENTS, that

we, C. F. Dixon and Mary C. Objection Swarth

in consideration of One (\$ 1.00) Dollar and assumption of mortgage set out below

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jerry G. Monroe and Betty H. Monroe, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the Northwest corner of the intersection of Middleton Lane and Swinton Drive, near the Town of Mauldin, being shown as Lot 58 on plat of Windsor Park made by R. K. Campbell, Surveyor, March 29, 1960, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book RR, Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Middleton Lane at joint corner of Lots 57 and 58, and runs thence with the line of Lot 57, N. 8-35 E., 128.4 feet to an iron pin; thence with the line of Lot 59, N. 86-03 E., 128.25 feet to an iron pin on the West side of Swinton Drive; thence with the curve of Swinton Drive (the chord being S. 1-03 W., 54.9 feet) to an iron pin; thence still along Swinton Drive, S. 8-35 W., 75.1 feet to an iron pin; thence with the curve of Swinton Drive and Middleton Lane (the chord being S. 53-35 W., 35.2 feet) to an iron pin on the North side of Middleton Lane; thence along Middleton Lane, N. 81-25 W., 100 feet to the beginning corner; being the same conveyed to us by Mauldin Construction Co. by deed dated August 23, 1961, and recorded in the R. M. C. Office for , at Page Greenville County in Deed Vol.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantors on August 23, 1961 in the original sum of \$10,650.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C., Office for Greenville County in Mortgage Book 867, at Page 288, on which there is a balance due of \$10, 400.25 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) C. Dixon Mary (SEAL) (SEAL) Georgia STATE OF STATE AND STATE OF STA COUNTY OF THE TENE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 28 thay of 19 64. March V Courence lion W. Cadon Notary Public for SIGHLEMENT Georgia W My Commission Expires: GEORGIA 0 wife (wives) of the above named granter(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any competion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of Manual. 4 മ 5 day of . March 1964. Dixon 1 2<u>v.</u> Elion ado (SEAL) Georgia 1, 1965 Notary Public for South Caroline. Commission Expires: 700 ORDED this oth , day of April 0 ـ بلک 19 RECORDED this_